

Alto Lakes Special Zoning District

ALSZD AGENDA OCTOBER 15, 2026

1. Call meeting to order
2. Attendance:
James Abbott/Chair: Present__ Absent__
Robert McWilliams/Secretary: Present Absent__
Cindi Nutter /STR: Present__ Absent__
James Russ /Treasurer: Present: __ Absent__
Angel Chavez/Proj Insp: Present: Absent
Leslie Sisk/ Proj Insp: Present: Absent
Roi Ratliff / Proj Insp: Present: Absent
3. Pledge of Allegiance led by:
4. Approval of **Agenda** for 10/15/2026: Motion: Second:
5. Approval of **Minutes** from 10/01/2026: Motion: Second:

PERMIT REQUESTS

1. OWNER: **FRANK & TODD BENTON**
CONTRACTOR: **HAPPY HOMES** LICENSE: 416168 EXP: 2/30/27
ADDRESS: 1889 **SADDLEBACK**
SUBD: **DPV** UNIT: 8 BLK: LOT: 178
REQUEST: **STUCCO REPAIR**
MOTION: SECOND:
COMMENTS:
2. OWNER: **RUSTY BERRY**
CONTRACTOR: **ROJO CONCRETE** LICENSE: 80944 EXP:
ADDRESS: 126 **PINEHURST**
SUBD: **ALG&CC** UNIT: 4 BLK: 14 LOT: 13
REQUEST: **SMOOTH OUT DRIVEWAY**
MOTION: SECOND:
COMMENTS:
3. OWNER: **MONNIE HESLEY**
CONTRACTOR:
ADDRESS: 122 **DEER PARK**
SUBD: **DPW** UNIT: 1 BLK: 3 LOT:
REQUEST: **ADDING EXTERIOR CLOSET/STORAGE?**
MOTION: SECOND:

4. OWNER: **BILLY HOOVER & DEBORAH WEBB**
CONTRACTOR: **LORREN SAGI**
ADDRESS: **325 HIGH MESA**
SUBD: **ALG&CC** UNIT: **3** BLK: **12** LOT: **3 & 4**
REQUEST: **DEMO DECK; INSTALL NEW DECK ROOF & RAILINGS **PAID REDTAG 10/01/26**
MOTION: SECOND:
COMMENTS
5. OWNER: **DAVID & LEILANI KADLECK**
CONTRACTOR: **R&G CONSTRUCTION**
ADDRESS: **104 ST ANDREWS CT**
SUBD: **ALG&CC** UNIT: **3** BLK: **11** LOT: **48**
REQUEST: **FINISH NEW CONSTRUCTION ADD DOGRUN**
MOTION: SECOND:
COMMENTS
6. OWNER: **JAMES & JENA PEEBLES**
CONTRACTOR:
ADDRESS: **100 BULL ELK**
SUBD: **DPW** UNIT: **1** BLK: LOT: **30**
REQUEST: **CHANGE GARAGE CONVERSION**
MOTION: SECOND:
COMMENTS
7. OWNER: **JERRY STOKES**
CONTRACTOR: **EXTREME BUILDING**
ADDRESS: **122 DEER PARK**
SUBD: **DPW** UNIT: **3** BLK: **T31** LOT: **C**
REQUEST: **ROOF REPAIRS**
MOTION: SECOND:
COMMENTS
8. OWNER: **WALT & KRISTINE TONGE**
CONTRACTOR: **EXTREME BUILDING**
ADDRESS: **211 DEER PARK**
SUBD: **DPW** UNIT: **3** BLK: **95** LOT:
REQUEST: **ROOF REPAIRS**
MOTION: SECOND:
COMMENTS
9. OWNER: **RICK & MARIA VAN DALEN**
CONTRACTOR: **CIRCLE E**
ADDRESS: **1438 HIGH MESA**
SUBD: **HM** UNIT: BLK: **4** LOT: **7**
REQUEST: **UPDATE & EXTEND GARAGE; POUR SLAB**
MOTION: SECOND:
COMMENTS
10. OWNER: **DEBRA HIGDON**
CONTRACTOR: **CARL KELLEY**
ADDRESS: **307 LAKE SHORE**
SUBD: **LE** UNIT: **1** BLK: **4** LOT: **9**
REQUEST: **ADD 2 UNCOVERED DECKS**
MOTION: SECOND:
COMMENTS

11. OWNER: **JOHN LANCE LAMMONS**
CONTRACTOR:
ADDRESS: **213 FLCIKER CT**
SUBD: **DPW** UNIT: **1** BLK: **3** LOT: **T31G**
REQUEST: **VARIANCE FOR FRONT DECK**
MOTION: SECOND:
COMMENTS

12. OWNER: **MARK DOPORTO**
CONTRACTOR:
ADDRESS: **116 TANGLEWOOD**
SUBD: **HM** UNIT: **4** BLK: **26** LOT:
REQUEST: **EXTENSION**
MOTION: SECOND:
COMMENTS

PERMIT FOLLOW UP & NEW BUSINESS

1. NEW TOPICS:
2. RED TAG(S):
3. PUBLIC COMMENTS:
4. COMMISSIONER COMMENTS:
5. REPLATS:

OLD BUSINESS

1. ISSUES/CONCERNS/COMPLAINTS:
2. PAST ACTIONS

INFORMAL DISCUSSIONS:

1. GENERAL COMMENTS:
2. ACC – ANY COMMENTS/CONCERNS:

TREASURER'S REPORT

1. TOTAL PERMIT FEES RECEIVED:
2. BANK ACCOUNT BALANCE :
3. INVOICE APPROVALS

NEXT REGULAR MEETING WILL BE **November 05, 2026 at 9:00 AM**; STAG ROOM OF ALG&CC, 1 MULLIGAN DR, ALTO, NM. SUBMISSION DEADLINE FOR PERMIT APPLICATIONS IS 3:00 PM **October 29, 2026** , CONTACT STEVEN SIAS IN THE ALG&CC OFFICE FOR INSTRUCTIONS OR EMAIL TO HIM AT, STEVEN.SIAS@ALTOLAKESGOLF.COM SHORT TERM RENTAL AND COMPLIANCE PERMITS CONTACT ALSZD DIRECTLY, EMAIL: INFO.ALSZD@GMAIL.COM

ADJOURNMENT Motion: Second:

PLEASE NOTE: THE AGENDA FOR THE MEETING CAN BE REVISED AND PUBLISHED UP TO 72 HOURS PRIOR TO THE MEETING AND WILL BE POSTED ON THE PUBLIC BULLETING BOARD AT ALG&CC AS WELL AS ON OUR WEBSITE NMALSZD.COM AT ANY TIME DURING THE OPEN MEETING ACTHE COMMISSION MAY CLOSE THE MEETING TO THE PUBLIC TO DISCUSS MATTERS NOT SUBJECT TO THE NEW MEXICO OPEN MEETING ACT. THE COMMISSION MAY REVISE THE ORDER OF AGENDA ITEMS CONSIDERED AT THE OPEN MEETING.