

# Alto Lakes Special Zoning District

## ALSZD AGENDA DECEMBER 10, 2025

1. Call meeting to order -
2. Attendance:  
James Abbott/Chair: Present\_\_Absent\_\_\_\_  
Robert McWilliams: Present\_\_Absent\_\_\_\_  
Chris Goff/STR: Present\_\_Absent\_\_\_\_  
Cindi Nutter: Present: \_\_Absent\_\_\_\_  
James Russ: Present: \_\_Abscent\_\_\_\_
3. Pledge of Allegiance led by:
4. Approval of **Agenda** for 12/10/25: Motion: Second:
5. Approval of **Minutes** from 11/19/25: Motion: Second:

### PERMIT REQUESTS

1. OWNER: **LARRY ADAMS**  
CONTRACTOR: **NATHAN GORDON** LICENSE: EXPIRATION:  
ADDRESS: **106 DOE CT**  
SUBD: UNIT: BLK: LOT: NO INFO PROVIDED  
REQUEST: **RED TAG, NO PERMIT; STUCCO REPAIRS**  
MOTION: SECOND:  
COMMENTS:
2. OWNER: **STORMY & AMBY ADAMS**  
CONTRACTOR: **TOWER CONSTRUCTION** LICENSE: EXPIRATION:  
ADDRESS: **111 TANGLEWOOD**  
SUBD: UNIT: BLK: LOT: NO INFO PROVIDED  
REQUEST: **NEW CONSTRUCTION**  
MOTION: SECOND:  
COMMENTS:
3. OWNER: **ZACH ADAMS**  
CONTRACTOR: **A&A ROOFING** LICENSE: EXPIRATION:  
ADDRESS: **118 TANGLEWOOD**  
SUBD: **ALG&CC** UNIT: **3** BLK: **12** LOT: **19**  
REQUEST: **NEW CONSTRUCTION**  
MOTION: SECOND:  
COMMENTS:

4. OWNER: **KYLE PAUL**  
CONTRACTOR:               **LICENSE:**       **EXPIRATION:**  
ADDRESS: **186 CROWN RIDGE**  
SUBD: **SB** UNIT: **BLK: 1** LOT: **28 & 29**  
REQUEST: **REPLAT**  
MOTION:   SECOND:  
COMMENTS:
5. OWNER: **MARSHA MATTHEWS**  
CONTRACTOR:   **JUST RIGHT CONSTRUCTION**   **LICENSE:**       **EXPIRATION:**  
ADDRESS: **108 PINE CONE**  
SUBD: **SB** UNIT: **1** BLK:   LOT:  
REQUEST: **ROOF REPLACEMENT**  
MOTION:   SECOND:  
COMMENTS:
6. OWNER: **FRED SULTAN**  
CONTRACTOR:               **LICENSE:**       **EXPIRATION:**  
ADDRESS: **182 CROWN RIDGE**  
SUBD: **SB** UNIT: **1**; BLK: **1** LOT: **30**  
REQUEST: **REPLACE EXISTING DECKING WITH TREX**  
MOTION:   SECOND:  
COMMENTS:
7. OWNER: **JOSH & AMANDA ZIGLER**  
CONTRACTOR: **APEX RESIDENTIAL CONSTR**       **LICENSE:**       **EXPIRATION:**  
ADDRESS: **152 BROADMOOR**  
SUBD: **ALG&CC** UNIT: **5** BLK: **14** LOT: **22**  
REQUEST: **NEW CONSTRUCTION**  
MOTION:   SECOND:  
COMMENTS:
8. OWNER: **TERRY & ELIZABETH PORTER**  
CONTRACTOR:               **LICENSE:**       **EXPIRATION:**  
ADDRESS: **125 CROWN**  
SUBD: **ALG&CC** UNIT:   BLK: **10** LOT: **30A & 32A**  
REQUEST: **REPLAT**  
MOTION:   SECOND:  
COMMENTS:

**SHORT TERM RENTALS**

UPDATE ON SHORT TERM RENTALS: **CINDI IS CURRENTLY WORKING WITH DECKER INDUSTRIES WITH THE ONBOARDING PROCESS OF STR, THEY ARE REPLACING GRANICUS.**

### PERMIT FOLLOW UP & NEW BUSINESS

1. NEW TOPICS:
2. PUBLIC COMMENTS:
3. COMMISSIONER COMMENTS: **APPOINT COMMISSIONERS AND OATH OF OFFICE FOR EACH**

### OLD BUSINESS

1. ISSUES/CONCERNS/COMPLAINTS:
2. PAST ACTIONS:

### INFORMAL DISCUSSIONS:

1. GENERAL COMMENTS:
2. ACC – ANY COMMENTS/CONCERNS –

### TREASURER'S REPORT

1. TOTAL PERMIT FEES RECEIVED:
2. BANK ACCOUNT BALANCE:
3. INVOICE APPROVALS:

NEXT REGULAR MEETING WILL BE **January 14 2026** AT **9:00 AM**; STAG ROOM OF ALG&CC, 1 MULLIGAN DR, ALTO, NM. **SUBMISSION DEADLINE FOR PERMIT APPLICATIONS IS 3:00 PM January 08, 2026**, CONTACT us if you have any questions or to submit your request via email; [INFO.ALSZD@GMAIL.COM](mailto:INFO.ALSZD@GMAIL.COM) Phone number is (575)973-3162. **SHORT TERM RENTAL AND COMPLIANCE PERMITS CONTACT ALSZD DIRECTLY, EMAIL: [INFO.ALSZD@GMAIL.COM](mailto:INFO.ALSZD@GMAIL.COM)**

#### ADJOURNMENT:

PLEASE NOTE: THE AGENDA FOR THE MEETING CAN BE REVISED AND PUBLISHED UP TO 72 HOURS PRIOR TO THE MEETING AND WILL BE POSTED ON THE PUBLIC BULLETING BOARD AT ALG&CC AS WELL AS ON OUR WEBSITE [NMALSZD.COM](http://NMALSZD.COM) AT ANY TIME DURING THE OPEN MEETING ACT THE COMMISSION MAY CLOSE THE MEETING TO THE PUBLIC TO DISCUSS MATTERS NOT SUBJECT TO THE NEW MEXICO OPEN MEETING ACT. THE COMMISSION MAY REVISE THE ORDER OF AGENDA ITEMS CONSIDERED AT THE OPEN MEETING.