

Alto Lakes Special Zoning District

ALSZD AGENDA MAY 21, 2025

1. Call meeting to order -
2. Attendance:
James Abbott/Chair: Present__Absent__
Robert McWilliams: Present__Absent__
Chris Goff/STR: Present__Absent__
Cindi Nutter (A): Present: __Absent__
Brett Smith (A): Present: __Absent__
Russell Smith (A): Present: __Absent__
Keith Spaniel: Present__Absent
3. Pledge of Allegiance led by:
4. Approval of Agenda for 05/21/25: Motion: Second:
5. Approval of Minutes from 05/07/25: Motion: Second:

PERMIT REQUESTS

1. OWNER: **CHUCK & KAMA BOZEMAN**
CONTRACTOR:
ADDRESS: 336 LAKESHORE
SUBD: LE UNIT: 2 BLK: 3 LOT: 58A
REQUEST: **VARIANCE**
MOTION: SECOND:
COMMENTS:
2. OWNER: **WALT & KRISTINE TONGE**
CONTRACTOR: **MARK MARQUEZ RECOM**
ADDRESS: 211 DEER PARK
SUBD: DPW UNIT: 3 BLK: LOT: 95
REQUEST: **COURTYARD**
MOTION: SECOND:
COMMENTS:

3. OWNER: **ADRIAN CANO & LESLIE SISK**
CONTRACTOR: **RUSTY NAILS – DANIEL HOLLY**
ADDRESS: **102 BLUE RIDGE**
SUBD: **LE** UNIT: **1** BLK: **2** LOT: **24**
REQUEST: **COURTYARD**
MOTION: SECOND:
COMMENTS:

4. OWNER: **ROBERT & KIMBERLY STOKES**
CONTRACTOR: **BAUDO BUILDERS – NATE BAUDO**
ADDRESS: **117 CROWN RIDGE**
SUBD: **ALG&CC** UNIT: **3** BLK: **10** LOT: **29**
REQUEST: **NEW CONSTRUCTION**
MOTION: SECOND:
COMMENTS:

5. OWNER: **GREG RINEHART**
CONTRACTOR: **SUPERIOR CONSTRUCTION**
ADDRESS: **223 MIDIRON**
SUBD: **ALG&CC** UNIT: BLK: **14** LOT: **24**
REQUEST: **NEW DECK**
MOTION: SECOND:
COMMENTS:

6. OWNER: **LAWRENCE & CARRIE CHAVEZ**
CONTRACTOR:
ADDRESS: **201 SADDLEBACK**
SUBD: **DPV** UNIT: **9** BLK: LOT: **269**
REQUEST: **NEW CONSTRUCTION**
MOTION: SECOND:
COMMENTS:

SHORT TERM RENTALS

UPDATE ON SHORT TERM RENTALS:

PERMIT FOLLOW UP & NEW BUSINESS

1. NEW TOPICS:
2. PUBLIC COMMENTS:
3. COMMISSIONER COMMENTS:
4. REPLATS: **KYLE PAUL 186 CROWN RIDGE**

OLD BUSINESS

1. ISSUES/CONCERNS/COMPLAINTS: **BOARD DIDN'T APPROVE REVISED HANDBOOK; BYLAWS TO BE DISCUSSED. JIM ABBOTT ASKED JIM SOLOMAN TO FOLLOW UP ON HANDBOOK APPROVAL STATUS WITH ACC AND BOARD.**
2. PAST ACTIONS: **RED TAG 148 EAGLE RIDGE**

INFORMAL DISCUSSIONS:

1. GENERAL COMMENTS:
2. ACC – ANY COMMENTS/CONCERNS

TREASURER'S REPORT

1. TOTAL PERMIT FEES RECEIVED:
2. BANK ACCOUNT BALANCE :
3. INVOICE APPROVALS: **COMPLIANCE INSPECTION(S)**

NEXT REGULAR MEETING WILL BE **June 04, 2025 AT 9:00 AM**; STAG ROOM OF ALG&CC, 1 MULLIGAN DR, ALTO, NM. **SUBMISSION DEADLINE FOR PERMIT APPLICATIONS IS 3:00 PM May 29, 2025** , CONTACT ABBY IN THE ALG&CC OFFICE FOR INSTRUCTIONS OR EMAIL TO HER AT, ABBYNEV@ALTOLAKESGOLF.COM SHORT TERM RENTAL AND COMPLIANCE PERMITS CONTACT ALSZD DIRECTLY, EMAIL: INFO.ALSZD@GMAIL.COM

ADJOURNMENT:

PLEASE NOTE: THE AGENDA FOR THE MEETING CAN BE REVISED AND PUBLISHED UP TO 72 HOURS PRIOR TO THE MEETING AND WILL BE POSTED ON THE PUBLIC BULLETING BOARD AT ALG&CC AS WELL AS ON OUR WEBSITE NMALSZD.COM AT ANY TIME DURING THE OPEN MEETING ACTHE COMMISSION MAY CLOSE THE MEETING TO THE PUBLIC TO DISCUSS MATTERS NOT SUBJECT TO THE NEW MEXICO OPEN MEETING ACT. THE COMMISSION MAY REVISE THE ORDER OF AGENDA ITEMS CONSIDERED AT THE OPEN MEETING.