

# Alto Lakes Special Zoning District

## ALSZD AGENDA JULY 16, 2025

1. Call meeting to order
2. Attendance:  
James Abbott/Chair: Present    Absent     
Robert McWilliams: Present    Absent     
Chris Goff/STR: Present    Absent     
Cindi Nutter (A): Present:    Absent
3. Pledge of Allegiance led by:
4. Approval of **Agenda** for 07/16/2025: Motion: Second:
5. Approval of **Minutes** from 07/02/2025: Motion: Second:

### PERMIT REQUESTS

1. OWNER: **NATHAN & ALMA GORDON**  
CONTRACTOR: **LICENSE:** **INSURANCE:**  
ADDRESS: **NO ADDRESS ON APPLICATION**  
SUBD: **SB** UNIT: **BLK: 4** LOT: **2,3**  
REQUEST: **EXPAND DRIVEWAY**  
MOTION: **SECOND:**  
COMMENTS: **\*\*ASKED ABBY TO CONTACT THEM, NO ADDRESS ON REQUEST AND WOULD NEED TO REQUEST A VARIANCE FOR THI PROPERTY LINE**
2. OWNER: **LORRI BRUNSEN**  
CONTRACTOR: **LICENSE:** **INSURANCE:**  
ADDRESS: **103 RED HAWK**  
SUBD: **DPW** UNIT: **3** BLK: **LOT: T20A**  
REQUEST: **ADD CART PATH TO EXISTING DRIVEWAY**  
MOTION: **SECOND:**  
COMMENTS:

3. OWNER: **MARK & GABRIELLE HERRING**  
CONTRACTOR: **RAMIRO LOPEZ III** **LICENSE:** **INSURANCE:**  
ADDRESS: **118 FRENCH**  
SUBD: **ALG&CC** UNIT: **2** BLK: **6** LOT: **13**  
REQUEST: **EXTEND DECK ON SIDE OF HOUSE AND EXTEND BACK DECK**  
MOTION: SECOND:  
COMMENTS:
  
4. OWNER: **ARTHUR & IRMA RAMIEREZ**  
CONTRACTOR: **JULIAN GARCIA** **LICENSE:** **INSURANCE:**  
ADDRESS: **108 COGGINS**  
SUBD: **ALG&CC** UNIT: **2** BLK: **6** LOT: **8**  
REQUEST: **DEMO DECK; REPLACE WITH NEW COMPOSITE DECKING**  
MOTION: SECOND:  
COMMENTS:
  
5. OWNER: **J PATRICK WIGGINS**  
CONTRACTOR: **LICENSE:** **INSURANCE:**  
ADDRESS: **100 GREENBRIER**  
SUBD: **ALG&CC** UNIT: **4** BLK: **11** LOT: **15A**  
REQUEST: **ENCLOSE LINE OF TREES TO PROTECT FROM DEER**  
MOTION: SECOND:  
COMMENTS:

### **SHORT TERM RENTALS**

**UPDATE ON SHORT TERM RENTALS: STR PERMITS/COMPLIANCE INSPECTIONS**

### PERMIT FOLLOW UP & NEW BUSINESS

1. NEW TOPICS: DUSTY SHERWOOD OF 128 TORREY PINES, REGARDING REMOVAL OF RV
2. RED TAG(S):
3. PUBLIC COMMENTS:
4. COMMISSIONER COMMENTS:
5. REPLATS:

### OLD BUSINESS

1. ISSUES/CONCERNS/COMPLAINTS:
2. PAST ACTIONS

### INFORMAL DISCUSSIONS:

1. GENERAL COMMENTS:
2. ACC – ANY COMMENTS/CONCERNS:

## **TREASURER'S REPORT**

1. TOTAL PERMIT FEES RECEIVED:
2. BANK ACCOUNT BALANCE :
3. INVOICE APPROVALS – **COMPLIANCE INSPECTION(S)**

NEXT REGULAR MEETING WILL BE **August 06, 2025 AT 9:00 AM**; STAG ROOM OF ALG&CC, 1 MULLIGAN DR, ALTO, NM. **SUBMISSION DEADLINE FOR PERMIT APPLICATIONS IS 3:00 PM July 31, 2025**, **CONTACT ABBY IN THE ALG&CC OFFICE FOR INSTRUCTIONS OR EMAIL TO HER AT, [ABBYNEV@ALTOLAKESGOLF.COM](mailto:ABBYNEV@ALTOLAKESGOLF.COM) SHORT TERM RENTAL AND COMPLIANCE PERMITS CONTACT ALSZD DIRECTLY, EMAIL: [INFO.ALSZD@GMAIL.COM](mailto:INFO.ALSZD@GMAIL.COM)**

### **ADJOURNMENT:**

PLEASE NOTE: THE AGENDA FOR THE MEETING CAN BE REVISED AND PUBLISHED UP TO 72 HOURS PRIOR TO THE MEETING AND WILL BE POSTED ON THE PUBLIC BULLETING BOARD AT ALG&CC AS WELL AS ON OUR WEBSITE NMALSZD.COM AT ANY TIME DURING THE OPEN MEETING ACTHE COMMISSION MAY CLOSE THE MEETING TO THE PUBLIC TO DISCUSS MATTERS NOT SUBJECT TO THE NEW MEXICO OPEN MEETING ACT. THE COMMISSION MAY REVISE THE ORDER OF AGENDA ITEMS CONSIDERED AT THE OPEN MEETING.